



**GALLATIN COUNTY WEED DISTRICT**

901 North Black  
Bozeman, MT 59715

**REGULAR MONTHLY MEETING**  
**September 02, 2010**  
**1.15PM in the Ag Center Meeting Room**

**AGENDA**

**Minutes**

**OLD BUSINESS**

- 1. Utility Agreement**
- 2. Huffine Property Update**
- 3. Landowner Maintenance Agreement – Organic Farm**

**NEW BUSINESS**

- 1. Other or Public Comment**
- 2. Monthly Report Q&A**
- 3. Chair Report**
- 4. Coordinator(s) Report**
  - ~ **Eurasian water milfoil**
  - ~ **Yellow starthistle**
- 5. Round Table**
- 6. Board Executive Session – Coordinator Evaluation**

*The Board reserves the right to deviate from the order of the topics listed on this agenda. A person desiring to hear a particular topic should plan to be present at the start of the meeting.*

*If you have a special need or disability, or would like additional information about agenda items, please contact the Weed District Office at (406) 582-3265 or email [weeddistrict@gallatin.mt.gov](mailto:weeddistrict@gallatin.mt.gov)*